URBAN HOSPITALITY IN HOSTILE NATIONS

CITY NARRATIVES AND CIVIL SOCIETY ORGANISING FOR REFUGEES IN UK AND JAPAN

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Overview

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Research Question

What role does local actors – cities and civil society organisations – play in global migration governance?

- Logics of care, human rights, humanitarianism and neoliberal economic agenda – how do these ideas interact with each other in shaping civil society's practices, motivations and justifications?
- What relations (e.g. horizontal/vertical) do civil society actors at different levels have?
- How do the civil society practices affect the lived experiences of urban migrants and refugees?
- How do civil society practices affect the narratives of city/state migration policies?

Theoretical background

Bordering turn

'the multi-scalar out-sourcing of border-making and border control to private businesses and ordinary citizens linking both external and internal border regimes' (Yuval-Davis 2019)

Humanitarian reason

Humanitarianism has become the central value animating world politics: 'action aimed at saving lives, carried out in the temporality of emergency, and driven by moral sentiment and emotion' (Fassin 2009)

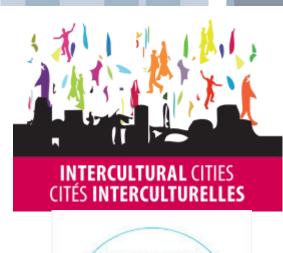
Urbanisation and migration

258 million migrants in the world in 2017 (UN World Migration Report 2017).

In 2015 migrants contributed over \$6.4 trillion, or 9.4%, to global GDP (World Economic Forum 2017).

68% of the world population is projected to live in urban areas by 2050 (UN DESA 2018).

One in seven people in the world are an internal or international migrant (UN Habitat).







Urban policies on migration and inclusion

Local models of migrant incorporation reflect the desired mode through which migrants adapt to host society (Alexander 2007):

- Non policy (Rome)
- Guest worker policy (Tel Aviv, Seoul)
- Assimilationist policy (Paris)
- Pluralist policy (Amsterdam, Leeds)
- Intercultural policy (Oslo, Barcelona)

Urban narratives on migration and inclusion

'Our mental or cognitive mapping of urban reality' (Soja 2000 p.324).

Policies are 'vernacularised' (Merry 2006).

Locally specific experiences and meaning making processes make up the 'intrinsic logic' of cities (Low 2013).

Urban narratives serve as an orientation for defining and addressing difference (Foner 2007; Wilson 2015).

Visions of the normal and good city can be used to legitimise urban restructuring (De Koning 2015).

UK Case: City of Sanctuary

Non-profit organisation
Founded in 2005
First city of sanctuary in Sheffield
Membership organisation
100 groups and streams

'We hold the vision that the UK will be a welcoming place of safety for all and proud to offer sanctuary to people fleeing violence and persecution.'

City of Sanctuary Charter

Purpose of the charter

This charter describes what City of Sanctuary is and what it does. It will form the first section of our organisational strategy and can also be used as a stand-alone document to build internal cohesion and external profile.

Our vision

We hold the vision that the UK will be a welcoming place of safety for all and proud to offer sanctuary to people fleeing violence and persecution.

Values

The organisation and network will be guided and informed by commitment to the following values:-

Inclusiveness — We welcome and respect people from all backgrounds, place the highest value on diversity and are committed to equality.

Openness - We are committed to a culture of working collaboratively within the network and in partnership with others.

Participation — Those who support our vision work together with people seeking sanctuary. We value and recognise the contribution of all involved. We aspire to ensure people seeking sanctuary are fully involved in decision making processes and supported to become leaders within the City of Sanctuary organisation and network as well as within the wider movement.

Inspiring — We work with enthusiasm and positivity and are determined to surpass what has already been achieved to welcome refugees and people seeking sanctuary. We act as a catalyst for change by being open to new and innovative ideas and through sharing knowledge gained with others and working in partnership.

Integrity — We aspire to high standards of honesty and behaviour, and always to act in the interests of people seeking sanctuary.



He reserve the right to change, modify or amend this document.



Support

City of
Sanctuary
activities



Networking



Publicity

Sheffield City of Sanctuary Overview

- 2005 City of Sanctuary organisation set up by Methodist minister Indergit Bhogal.
- 2007 Sheffield first sanctuary city in UK Local Government votes for 'City of Sanctuary'
- 'City of Sanctuary' Manifesto endorsed

 Aim to 'build a culture of hospitality' through health,
 employment, education, children's services, housing,
 transport, legal advice, subsistence support if destitute and a
 voice in the media and local decision making'

Shape of sanctuary city

City's funding relationship is with the national government

City of Sanctuary shifted from movement to service provider in 2016

Antagonism between City of Sanctuary, ASSIST (due to resources) and SYMAAG (due to political differences - radical left and liberal left)





Shape of sanctuary city

Austerity

We had 50% of our revenue support grant cut [national grant to local authorities]

So in one fell swoop, we lost 24 million pounds with a grant in one year. In 2010 the coalition government came in and it was gone We've had other grants cut. So sure start grant, which was ring fenced to just to be spent on sure start and on early years - 5 million. And the area based grant, which was 19 million, and that was that was just to be spent on community, youth, whatever it was.

Opportunity costs (Children's services reporting, nonengagement with Dubs amendment, time limits on NRPF), applying for Controlling Migration Fund

Sheffield Shape of sanctuary city

Displacement and bordering:

Policy of dispersal outside London

Privatised housing contract G4S

Right to Rent – Landlords as border guards

Border guards in charities Housing officers as border

guards

Immigration and

asylum

Diane Taylor Tue 15 Oct 2019 06.00 BST Home Office 'infiltrating' safe havens to deport rough sleepers

Attendees at 'immigration surgeries' at churches and centres told it won't involve enforcement

The empty doorway: A death in Westminster



City of sanctuary? Internal bordering in hostile environment



Sheffield: Hostile Environment or City of Sanctuary?

Posted on 28th August 2019

When is a City of Sanctuary not a City of Sanctuary?

When it colludes with Immigration Compliance and Enforcement bodies by sharing information on its residents who are undocumented migrants.



SHINE A LIGHT

EXCLUSIVE: Arrests of suspected undocumented migrants soar in Sheffield, the UK's first City of Sanctuary

Since Theresa May launched the "Hostile Environment" South Yorkshire Police have arrested hundreds of Sheffielders every year on suspicion of being "illegal immigrants".

John Grayson

13 September 2019



South Yorkshire Migration and Asylum Action Group protest outside the Home Office in Sheffield | Photo by Manu

Japan: Context

- Strict refugee screening process
 - Recognition rate: **0.4%** in 2018
 - 42 out of 10,493 asylum applications
- "Little transparency" in decision-making
- Behind this there is little attention from the public

Japan "not a country of immigration"?

- Government not officially recognizing "immigration policy"
 - But foreign workers needed...
- Opened the "front door" with new visa categories in April 2019
- Social integration of immigrants left behind
 - "One-stop centre for comprehensive multicultural co-existence consultations" to be set up across Japanstill the move and action remain slow
- Heavy burdens and responsibility to local actors (e.g. cities and NGOs)

Case study

Solidarity Network with Migrants Japan (SMJ) or IJUREN (in Japanese)





Advocacy

SMJ Activities



Networking



Publicity

SMJ: research focus

- To what extent has SMJ been a platform for the cross-national city level advocacy?
- What policy influence? What influence over urban narrative or public attitudes to migration.
- What are the driving mechanisms behind these civil society organising practices?
- What are the moral/ideological perspectives of actors involved in city level organising and support for migrants?

Just Cities?

Transformational strategy – changes the social framework that gives rise to injustice (preferable in principle but difficult in practice).

Affirmative strategy - does not disturb the underlying social structure while trying to correct inequitable outcomes.

'Non-reformist reforms' - operates within exiting social frameworks but 'set in motion a trajectory of change in which more radical reforms become practicable over time'.

(Fraser 2003: 70 - 82)

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